



# 2010 HOME & OUTDOOR SHOW



April 23, 2010 9:00 a.m. – 9 p.m. April 24, 2010 9 a.m. – 6 p.m.  
1545 W. Broadway • Idaho Falls

## ~ AGREEMENT ~

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Billing Address \_\_\_\_\_

City, St., Zip \_\_\_\_\_

Business Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Participant hereby agrees to purchase \_\_\_\_\_ (booth size) for \$ \_\_\_\_\_.

I understand that this contract includes a booth location and that it is firm and non-cancelable. 25% of the said amount will be required to hold my booth and/or area, remaining balance due by April 23, 2010. In the event that the show is cancelled, I will receive my 25% deposit back.

### Booth Sizes Available

10x10 .....	\$400	20x20 .....	\$1,000
10x20 .....	\$650	20x30 .....	\$1,200
10x30 .....	\$800	Food Booths ....	\$250

Corner booths are an additional \$50 each.

Signature of Responsible Party \_\_\_\_\_

Post Register Rep. \_\_\_\_\_ Date/Time \_\_\_\_\_

Insurance  Yes  No (will send certificate of liability)

Release of Liability Received  Yes  No

Electricity  Yes  No How many amps? \_\_\_\_\_

Description of what will be displayed: \_\_\_\_\_

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